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College Pillows, stamped top and back, were 50c, now 39c. Purchasers of Renaissance Patterns and materials will be

taught free. We will again resume our successful instructions in Art Silk Embroidery-classes are now forming-why not be one of them -no charge, all lessons free. For further information call at Art Department.

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mean the money that is spent for things you do not need. Make up your mind NOW that your house must be cory and comfortable this winter. Get the new Purniture and Carpets of us today-and pay us I for them a little at a time-weekly or monthly-with this money that I is being thrown away. Credit makes I the buying easy-and your credit I is GOOD.

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Keen, 1310 F St.,

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\$20 Sets of \$5.00 Teeth for-- \$5.00



Now is the time to have your teeth filled. Reduction until Oct. L. The same applies to crown and bridge work. Electrical appliances in use. All is guaranteed.

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THIS PAPER IS PRINTED With lok furnished by JAENECKE BROS. & FR. SCHNEENANN, New York City. myll-tl-en

OBSERVING YOM KIPPUR

Reverent Crowds at the Eighth Street Temple.

Simon Wolf's Eloquent Address on "The Orphaned Jew and the Jewish Orphau" a Feature of the Services-A Reference to Conditions in France at the Present Time.

The morning services of Yom Kippur, Day of Atonement, began at the Eighth Street Temple at 10 o'clock today, and the observance will not conclude until sundown this evening. Rev. Louis Stern, the pastor, conducted the services, and President J. L. Blout and Vice Prezi-Lot of Renaissance Braid, 25c dent Philip Peyer, of the congregation, occupled chairs on the rostrum. The members of the congregation began arriving about 9:30 a. m. and the Temple was well filled when the services opened. Many of the congregation remained during the entire day and others for several hours. During the service there was always a large crowd in the Temple.

crowd in the Temple.

The services began with silent devotion, in which the worshipers prayed for the forgiveness of their sins and that they might be reconciled with God and all their fellow-men. This prayer was followed by an anthem by the choir, then several prayers by the Rev. Dr. Stern and alternate readings by the pastor and congrega-tion interspersed by a few short chants by the choir, then more prayers by the pastor at the end of each the congregation and hoir singing a few words.

Next followed the santification, consist-

ing of prayers and alternate readings by paster and congregation. The confession came next with silent devotion, prayers and responses and reading from the torah or scroll of sheepskin upon which are written the religious laws, then reading from the

About noon Attorney Simon Wolf de-livered an address full of deep thought and sound reasoning, on "The Orphaned Jew and the Jewish Orphan." The services were continued during the afternoon with prayer and songs, and alternate readings, with the memorial services, which were, if possible the most solemn part of the serv-lers. The services will conclude with the benediction and prayer for a year of prosperity, peace, contentment, a year in which the hearts of the parents and children will be united and a year of pardon and favor. The special music rendered was of unusual excellence, the members of the choir being: Mrs. Nellie Wilson Shir-Cliff, so-prano; Mrs. Margaret Nolan-Martin, al-

McFarland, tenor, with George W. Walter as organist. Services were also held all day at Adas Israel Congregation, Sixth and G Streets northwest, by Rabbi A. Mendall, the pastor, and by Rabbi J. Grosby, of Avas Sho ben Congregation at National Rifles Hall, on G Street between Ninth and Tenth

: John H. Nolan, bass, and William D.

Streets northwest. Mr. Wolf, in his address at the Eighth Street Temple, on "The Orphaned Jew and the Jewish Orphan," spoke as follows:

Mr. Wolf's Address.

"At the close of the nineteenth century, it is proper that we should review the past, so that we can derive instruction therefrom, and gather new hope and courage for the future. One of the wisest of israel's sages and There is nothing new under the sun, and however strange this observation may sound in the light of nodern inventions and discoveries, yet should not be surprised that all these things which we now prize so highly have heretofore existed. One thing is sure, that the spirit of persecution and the animus of projudice and fanaticism has always shown its vindictiveness, and is as dom-inant today in many ways, as in the dark-est days of feudaism, and it requires a master mind to prevent the masses from master mind to prevent the masses from becoming mere tools in the hands of schemers and agitators. It may interest you to know that in the early days of the present century, the conditions in France were almost identical with those of today with this difference, that it was then a military government dominated and con-trolled by the man of all time, Napoleon The influence of the priest had been de-Is now prepared to make Suits stroyed by the revolution, and under the stroyed by the revolution, and under the new empire was beginning to show its hy-dra-headed famaticism. It was at this time that Napoleon wrote the following let-ter to his minister, Portalis, which it is worth while to read again, to get an idea not only of the wonderful genius of Napoleon, but also to know what influ-ences were at work then against the Jew, and when we comprehend the full import of this letter, we need not after all be very of this letter, we need not after all be very much surprised at the condition of France

today:

It is against the divine law to prevent the Jews from working on Sandays in order to gain his bread; the Jew has his necessities on Sanday as well as on the week days. The government could pass such a law only if it were to give bread to those who have none; police and Government have, therefore, no business to interfere. Even the holy fathers prescribed test only for the people of wealth, or those who carned enough during the week to afford spending the Sanday in idleness. Therefore, in all Christian countries it is the custom to work on Sandays by special permission of the bishop or priest. Why should not the Jews be allowed to do no? Is it one of the bishop's rights, who has no love for the Jews, to grant or withhold such a permission?

We had better be careful before we create a condition of affairs where we would be compelled to need policemen to the Jews who must work a end policemen to the Jews who must work or their living in order to stop their Sunday

In either case the authorities would be guilty of supersition, either political or religious. God has made labor a duty, as he does not permit the enjoyment of a product of the carth unless labor had been bectowed upon it. The laws of the ciergy must be divided in such that affect religion in its essence, and in such that are passed for the object of extending their power.

Mr. Portalis had better, therefore, he careful, became these concessions once made the govern-

> When you are buying biscuit select the peculiar package in which Uneeda Biscuit come. They reach the table in exactly the same condition as they leave the baker's oven. They are not sold in bulk-only in

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It is with pleasure that we announce Bargain Friday No 36, for we pen these lines with the full knowledge that they convey powerful, profitable purchasing chances for you-and a corresponding increase in our rapidly growing list of patrons. The prices named are low-sounding enough-yet do not adequately convey the real value and merit behind them. Only a visit of inspection can convince you of the greatness of the values. No better trading principles are tendered you anywhereyou buy of us with the pledge that you may have your purchase exchanged or your money refunded. The simple system-our "New" Credit Way-is free.

50 for ALL SILK TAFFETA RIB-BON, red or green only; 4 inches wide: worth 19c. Friday—Cash or Credit, 5c.

410 for BLEACHED SCRIM, 26 inch-42 es wide; 8c quality. Friday-Cash or Credit, 41-2c.

52f for new pattern CRETONNES; good &c value. Friday—Cash or Credit, 57-8c.

27 for BLEACHED COTTON B CRASH; full width; worth 5c. Friday—Cash or Credit, 27-8c.

160 for extra heavy TURKISH TOW-ELS, 20x50; regular 25c value. Friday—Cash or Credit, 16c.

190 for BLEACHED TABLE LIN-EN; Satin Damask; 56 inches wide; worth 29c. Friday—Cash or Credit, 19c.

30 for CHILDREN'S FAST BLACK RIBBED HOSE, any size; worth 10c. Friday-Cash or Credit, 3c.

610 for OUTING FLANNEL, new patterns, stripes, plaids, and flake effects; extra good quality; worth 10c. Friday-Cash or Credit, 61-2c.

25° for SHEETS, good quality cotton hand-torn and hemmed; size 59x90; worth 39c. Friday—Cash or

9C for LADIES' HANDKERCHIEFS, plain or scalloped edges; embroidered or lace trimmed; worth 25c. Friday-Cash or Credit, 9c. 50 for LADIES JAP SILK STRING TIES or BAND BOWS; fashiona-

ble colors; worth 15c. Friday-Cash or Credit, 5c.

7C for LADIES' PURE LINEN COL-LARS, all styles and sizes; regular 12 1-2c quality. Friday—Cash or Cred-44C for LADIES' SILK WINDSOR TIES: splendid assortment of patterns; 2 yards long; extra good quality; worth 69c. Friday—Cash or

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Wide Velvet Binding. 4 vards ... Bone Casing, piece.

LADIES' INDIA LIN-

EN APRONS, deep hem, long strings to tie: worth life. Friday all day—Cash or GCredit.

CHILDREN'S PER-

Notions.

Cash or Credit.

A Few Words Concerning Fall Wearables.

The improvements going on in our store, now happily reaching completion, have delayed our receiving department, which is worfully behind in its work, preventing us from as systematically arranging stocks as we would desire. Yet there is still plenty on our counters to select from—new marvels are added each moment. We quote you but two items today.

LADIES' NEW FALL SKIRTS in Navy and Black Serge. Latest style, finished with the "Fan Back," lined with the latest percaline, velvet bound, a skirt well worth \$2. Friday all day—Cash or Cred-980 it.

LADIES' SATINE UNDERSKIRTS. made with broad hem, pleated ruffle, extra full in width, all lengths, very

Ladies' Wear. Boys' Wear. LADIES' FINE MUS-CHILDREN'S SUITS IN SCOTCH PLAIDS, NEAT CHECKS, BLACK

and BLUE ALL WOOL LADIES' FINE CAM-BRIC CORSET COVERS. embroidered yoke. Back, yoke, and shoulders fla-ished with ruffles; all sizes; worth 29c. Priday all day— Cash or Credit... 18C LADIES' FINE SA-TEEN CORSETS, double CHILDREN'S BROWN MIXED SCOTCH SUITS, TEEN CORSETS, double side steels; extra braced hips; finished at top with lace and ribbon; every pair guaranteed; worth 75c. Friday all day—Cash or Credit.

strongly made: axes 6 to 14; fully worth \$2. Friday and Saturday — Cash \$1.19 AN EXTRA PAIR OF PANTS FREE.

CHILDREN'S CORDU-ROY PANTS; best wear-ing garments known; ages 4 to 15; 75c value. Friday and Sat-urday — Cash or 49C Credit.

CHILDREN'S SCHOOL PANTS, very strongly made; 39c value. Priday and Sat-urday — Cash or 19C Credit. Credit.....

CHILDREN'S BLOUSE WAISTS, fancy front, se-lect colors: 29c vaiue. Friday and Sat 21C CHILDREN'S WHITE

PLEATED WAISTS, front and back, narrow and wide plaits; 39c value. Friday and Saturday — Cash 25C Credit.

416 Seventh Street.

Furnishings.

MEN'S FEDORAS, latest shapes, new shades pearl, brown, and black; \$1.50 quality. Friday and Saturday —Cash or Credit.

men's and boys'; white linen bosom neck and wristbands; re-enforced back and front; spliced band; 59c value Friday and Sat-urday - Cash or 390 Credit.....

MEN'S HANDKER-CHIEFS, plain white and fancy borders; one-inch hems; 121-2c quality. Friday and Satur-day—Cash or Cred-

and wristbands; extra reenforcements; bands; perfect fit; 49c. quality. Friday and Saturday — 29C MEN'S FANCY STIFF

UMBRELLAS, Gloria Cloth, Paragon frame, steel rod, fast color; every one warranted; 69

MEN'S NECKWEAR, Imperial Puffs, Four-in-Hands, and Tecks; 500 and Saturday - 230 LAUNDERED SHIRTS.

SHIRTS, men's and boys'; linen bosoms, neck

BOSOM SHIRTS, handsome patterns, sep-arate link cuffs; 75c qualsaturday - Cash 490 or Credit...... 190 for LADIES' HOSE that sold at 25c to 29c. Friday—Cash or Credit, 19c.

90 for VEILING, plain or dotted, black or colored; pure silk. Fri-day—Cash or Credit, per yard, Sc.

470 for 25-inch SILESIA, black, white, or grey; worth 10c. Friday—Cash or Credit, 47-8c.

16 for 12 yards narrow TORCHON LACE. Friday—Cash or Credit, 1c.

4C for CLARK'S "O. N. T." Crochet
Cotton; white only. Friday—
Cash or Credit, 4c.

for COLGATE'S "VIORIS" SOAP. Friday-Cash or Credit,

50 for 1,000 sheets TOILET PAPER. perforated; worth 10c. Friday—Cash or Credit, 5c.

110 for STAMPED WASH STAND SCARFS 11-2 yards long. 160 for BUREAU SCARFS (to match)

2 yards long.

190 for GENUINE OPAQUE CURTAINS; spring rollers; yard wide, 2 yards long; fast colors; all fixtures complete; worth 25c. Friday— Cash or Credit, 19c.

29¢ for LADIES' RIBBED UNION SUITS medium weight: lace trimmed around neck and down front; pearl buttons; worth 49c. Friday-Cash or Credit, 29c.

250 for EXTRACTS put up in 4 oz. glass stoppered bottles; all the favorite odors; worth 49c. Friday—Cash or Credit, 25c.

190 for COMBINATION CARD CASE and POCKETBOOK; brown, maroon, green, and black Morocco; worth 50c. Friday—Cash or Credit, 19c.

121C TURKEY RED TABLE LIN-EN; fast colors; new patterns; 50 inches wide; worth 19c. Friday— Cash or Credit, 12 1-2c.

OUR SHOE DEPARTMENT AN INSTANT SUCCESS.

Styles the latest, prices the lowest, and we keep every pair of shoes in thorough repair FREE for MEN'S CHROME CALF SHOES-

LADIES BOX CALF SHOES, lace or button; all style toes; \$3.75 value. Friday and \$2.49 Saturday—Cash or Credit.. Repaired Free.

LADIES' VICI KID SHOES, plain or patent leather tips; opera, bull dog, or coin toes; military or regulation heels;

which are curtailed enough, is priestly malice, and there is an end of that in France. NAPOLEON.

The Jew Still Orphaned.

tion of the Jews, and yet even this better-

Ostend, December 25, 1807.

POLICEMEN'S, FIREMEN'S, AND | CONDUCTORS' SHOES, waterproof, henvy box calf, 1-2 inch thick sole; regular price, \$1.50

Repaired Free.

"Our Leader"-lace, button, and congress; any style toe; guaranteed waterproof; perfect fitting; \$2.49 regular price, \$3.50. Friday—Cash or Credit.....

Repaired Free. Samuel Friedlander & Co.

BOYS' EXTRA HEAVY CALF SHOES, plain or spring heels; just the best school shoes ever offered at the price; regular price. 980 \$1.50. Friday—Cash or Credit...

BOYS' EXTRA FINE CALF SHOES, derby-toe, extra stays very stylish and durable; regular price, \$1.98 Credit......\$1.98

lace or button; \$3 value. \$1.75 }
Friday all day—Cash or \$1.75 }
Repaired Free.

him down to the level of the beast, you

of humanity, moralty, and true religious fervor left in their composition, and it argues well for the ground work of their

being, and the exceeding purity of their

An Eloquent Appeal.

" So much for the Jew at large. The

Jewish orphan on this day of solumn fast

upon the Jews, there is

laws and religion:

Lawn Concert, Haley's Band, at 7:15. Grand Pyrotechnic Display, S.15. Dancing in Pavillon, 8:20 to 11. BURNT CORK CLUB Twenty-five clover specialty artists. See the indexful living pleture machine; Milton Clari-his imitations and wonderful whistling; the Sisters; Howard and Leigh, and the cannot expect anything else but the tiger's spring, and it is not the tiger that should be blamed, but the cruel master. To me it has been a wonder that notwithstanding Beating, Bowling, Sh Woodbury's Glen Echo Dinners, 75c. Next Week-Return Engagement of all the cruelties and barbarities practiced

Glen Sligo Park.

THE COLLEGE ALUMNI STRING AND

Free Admission. Friday Night, Sept. 15, Prof. John A. Johnson, with his COON HOLLOW CONCERT CO., ollowed by Cake Walk, prize, gold medal and to cake. Music and dateing every evening. Interstate Toornament September 20. sell-tf

Chevy Chase Lake. Last week of the music and dancing, seek of the brilliant illuminations. Electric

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WASHINGTON vs. CINCINNATI. ADMISSION. . . 25 AND 50 CENTS GAME CALLED AT & P. M.

LADIES' DAY. EXCURSIONS.

For Mount Vernon, Alexandria, and Arlington Electric trains, station 18% et. and Pa. ave. For Mt. Vernon every hour, from 19 a. m. to 3 p. m. For Alexandria and Arlington—See schedule. ROUND TRIP to Mt. Vernon, 50c. Round trip to Alexandria, 25c. Round trip to Arlington, 20c. Round trip to Mt. Vernon, including Arlington and Alexandria, 20c.

Washington, Alexandria and Mr. Vergon Rus

Shoes.

All the newest and most attractive styles in men's shoes. Blacks, tans, patent leather. Equal to any \$1.00 stors \$2.50 943 Pennsylvania Avenue.

ing to be self-sustaining. Since the Jew has been called immortal for many reahas been called immortal for many rea-aons, let us live up to this high standard not only as citizens of our common coun-try, not only as cosmopolitans of the whole civilized earth, but also as prograve, cultured, moral, and courageous Jews, whose highest ambition it is to respect themselves, and to contribute to the bet-terment of mankind."

BEECHAM'S PILLS

cure bilious and nervous ills sick headache, disordered liver and impaired digestion. 10 cents and 95 cents, at all drug stor

Uneeda Biscuit

5 cent packages.

ment had to be wrested from the hands of our enemies, who never accorded it as a right or privilege, but rather as a measure of policy. I confess that even I, optimistic as I have been, battling as I have for more than half a century on and in for more than half a century on and in-behalf of the rights of all men, and espe-cially my co-religionists, am near the brink when I observe the conditions at the close of the century from which so much had been expected, and from which we were to receive new inspiration for the battle of the future. I am well aware that this subject of Dreyfus and France has this subject of Dreyfus and France has been spoken of time and again, until it is almost nauseating, and yet nothing in his-tory is so dreadful and so full of dire im-port as the action of France and the m liport as the action of France and the at-tary cabal. It is not the victim of their hellish hate, but it is the Jews throughout the world that are affected, for if such things are possible in France where the Jews have had since Napoleon's time more or less equal standing, then what can you expect from Russia, Roumania, Austria, and Germany? However oft it has been stated that one Jew stands for all and all stand for one, it yet remains a fact that the sufferings of one as well as the mis-deeds of one reflects upon the whole Jew-ish community throughout the world. And

ism. Twain says in the article that it is not the hatred of the Jews' religion, but antipathy from a business standpoint, al-

hre cutside of its sphere, it will not be long before we will be taken back to the unfortunate
period of the issue of letters patent of absolution, or the miserable epoch when the priest imagined the right to order the burning alive of
the dew, or to maltreat the citteen who refused
to attend mass. The power of the clergy must be
confined to the sermon; it is time that the
sorely-prescuted Jews were left in peace. As
long as I live, however, police and dungeon shall
never be reserted to in France to tyrannize the
citizens of another faith. There are many of erring sheep in the Christian fold; let the priest
lead these back to the practices of religion. An
attempt to curtail still more the rights of Jews,
which are curtailed enough, is priestly malice, though he says as follows: Many Facts to His Credit. " 'These facts are all on the credit side of the proposition that the Jew is a good and orderly citizen. Summed up, they certify that he is quiet, peaceable, indus-trious, unaddicted to high crimes and brutal dispositions; that his family life is commendable; that he is not a burden upon public charities; that is not a beggar; that in benevolence he is above the reach of competition. These are the very quin-tessentials of good citizenship. If you can add that he is as honest as the average of his neighbors—but I think that ques-tion is affirmatively answered by the fact that he is a successful business man. The "This spirit making itself manifest in France in 1807 has been gathering force in all parts of the world, save and except basis of successful buiness is honesty; a business cannot thrive where the parties to it cannot trust each other. In the mat-ter of numbers the Jew counts for little in the United States, until today, notwithstanding all that the Jew has done on the broad lines of citizenship in the various countries of his birth and residence, he has still to fight for his home, for his life, and for his happiness. He is still, to all

in the overwhelming population of New York; but that his honesty counts for much is guaranteed by the fact that the immense wholesale business of Broadway, from the Battery to Union Square, is suband for his happiness. He is still, to all intents and purposes, an orphaned Jew. His parents, in the shape of recognition, protection and equality, have been denied him, and he is a castaway on the highway of life, who has to struggle not only for the chance of making life possible, but for life itself. I admit much has been done in stantially in his hands.' "Now if the Jew's dealings are honorable in business relations, and there is no prejudice against his religion, then what is it that has produced this agony and misery of centuries, and which is as domi-nant today as in the days of yore? While Mr. Twain speaks of the Jew's probity, of his fairness in all things, of his chari-table disposition, of his philanthropic ef-forts, of his humanity, his humane spirit, Germany, in Italy, in England, and in France up to 1894, which showed a better-ment and an improvement for the condiand all the other attribut for which the

this answers the question propounded by Mark Twain in his splendid article in the September number of "Harper's," that the Jews are united, but not as he would like Jews are united, but not as he would like them to be in the spirit of threat or opposition to inaugurate a universal boycott, but rather in the spirit of right, of mercy, of justice, and of humanity, whose heart goes out beating responsive to every cause, and ready to five or die in defence of those eternal principles which underlie not only every faith, but particularly that of Juda-

portion to the weakness of his numbers. He has made a marvelous fight in this world, in all the ages; and has done it with his hands tied behind him. He could be vain of himself, and be excused for it, The Egyptian, the Babylonian, and the Persian rose, filled the planet with sound and splendor; the Greek and the Roman and spiendor; the creek and the koman followed, and made a great noise, and they are gone; other peoples have sprung up and held their torch high for a time, but it burned out, and they sit in the twilight now, or have vanished. The Jew saw them all, and is now what he always was, ex-hibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert and aggressive mind. All things are mortal but the Jew; all other forces pass, but he remains. What is the secret of his immortality? mortality?

Elements of His Immortality. "And here, his closing words, 'What makes the Jew immortal,' is a text in itself. What is it? Undoubtedly the very opposite to that which he has advised. It important factor in his immortality, and, finally, his morality is in every essential tenable, 'as the survival of the fittest,' which means the highest development of

to time to the maintenance and support of Jewish orphans in Atlanta, Ga., Washing-ton being a part of the district. Only those who have beeen favored with an inspection of the home and its happy in-mates can have a conception of what was good has been accomplished, and how much of anti-Semitism has been destroyis because the Jews have been orphaned and scattered in every part of the habitable globe—that is one of the reasons of and scattered in every part of the habitable globe—that is one of the reasons of that immortality. Second, their non-proselyting spirit in permitting each faith to live and prosper without making inroads, is another element of great strength in the Jew's immortality. His adhesion to hygienic and sanitary laws is one of the greatest elements of his immortality. The uprighteousness of his domestic relations, and the greatest virtues that have adorned the Jewish home, is also a very great and important factor in his immortality, and, finally, his morality is in every essential tenable. 'as the survival of the fittest.' "To conclude: If the statistics are right, the Jews contribute but 1 per cent of the human race. It suggests a nebulous dim puff of the star dust lost in the blaze of the Milky Way. Properly the Jew ought hardly to be heard of, but he is heard of, has always been heard of. He is as prominent on the planet as any other people, and his commercial important.

buman race. It suggests a nebulous dim puff of the star dust lost in the blaze of the Milky Way. Properly the dew ought hardly to be heard of; but he is heard of has always been heard of. He is as promise net on the planet as any other people, and his commercial importance is extravagantly out of proportion to the smallness of his bulk. His contributions to the world's list of great names in literature, science, art, music, finance, medicine, and abstruss clearning are also away out of proportion a much larger number among you. The food we eat is fuel. If the stomach works properly it is transformed into mankind, and that make for good citizenship, and in addition thereto have work properly it is transformed into mankind, and not from the standpoint of religion, or race or country. Do not hear of the star private Revenue Stamp covers the neck of the Bottle.

Do not Hostetter's Stomach Any

Substitute

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